

## APPENDIX M

### Members Calendar May 2021 - April 2022

|    | Committee   | May | June    | July   | Aug | Sep     | Oct    | Nov    | Dec    | Jan     | Feb | Mar          | Apr | May |
|----|---|-----|---------|--------|-----|---------|--------|--------|--------|---------|-----|--------------|-----|-----|
| 1  | Council   | 26  |         | 21     |     |         | 13     |        | 15     | 26      | 24  | 9            |     | 25  |
| 2  | Executive   |     | 9       | 14     | 11  | 22      | 20     | 17     | 8      | 19      | 9   | 16           | 6   |     |
| 3  | Planning & Development  | 27  | 16      | 13     | 10  | 7       | 5      | 2      | 9      | 11      | 10  | 15           | 5   |     |
| 4  | Audit   |     | 8       |        |     | 8 & 29  |        | 10     |        |         | 8   | 28           |     |     |
| 5  | Overview and Scrutiny   |     | 14      | 22     | 17  | 28      | 26     | 24     | 14     | 25      | 15  | 22           | 12  |     |
| 6  | Select Committees   |     | 22      | 5 & 15 |     | 13&21   | 4 & 21 | 3 & 18 |        | 10 & 18 | 16  | 10 & 23 & 29 |     |     |
| 7  | Statement of Accounts   |     |         |        |     | 29      |        |        |        |         |     |              |     |     |
| 8  | Joint Revenues and Benefits                                   |     |         | 1      |     |         |        |        |        |         |     |              |     |     |
| 9  | Joint CCTV Executive  |     | 24      |        |     |         |        |        |        |         |     |              |     |     |
| 10 | Housing Development & Regeneration<br>Executive Working Group |     | 11 & 25 | 23     |     | 10 & 24 | 8 & 22 | 12     | 3 & 17 | 14 & 21 | 18  | 4            |     |     |
| 11 | Commercial & Investment Executive<br>Working Group            |     | 18      |        |     | 17      |        |        | 10     |         |     | 18           |     |     |

\*Extra committee meeting date, if required.